# MINUTES FROM THE MEETING OF ASHCHURCH RURAL PARISH COUNCIL HELD ON 27<sup>th</sup> JULY 2020 AT 6.30PM

### OWING TO THE CORONAVIRUS PANDEMIC THIS MEETING WAS HELD REMOTELY THROUGH ZOOM VIDEO CONFERENCING

Present: Cllrs J Hargreaves JH; T Davies TD; D Street DS; B Cooke BC; D Garnett DG; G Shurmer GS

Pauline Clarke - Parish Clerk

Public 1 – Ian Parker IP

Andrea Pellegram - Consultant AP Ian White - Webmaster IW Jo McCauley - Volunteer Assistant to the Council

#### **PUBLIC PARTICIPATION -**

Any member of the public wishing to speak during the public forum should make their intentions known to the Clerk or the Chair before the start of the meeting. • A member of the public may be allowed to speak for not more than 5 minutes. • The opportunity for any member of the public to speak shall be at the discretion of the Chair of the meeting. • A member of the public shall not be allowed to speak more than twice during any period of public forum, which shall normally be 20 minutes. • Additional time for the public forum shall be at the discretion of the meeting.

#### **NONE**

| 01.08.20 | WELCOME   | <u>ACTION</u> |
|----------|---|---------------|
|          | The Chairman welcomed all to the meeting  |               |
|          |   |               |
| 02.08.20 | APOLOGIES FOR ABSENCE   |               |
|          | Cllr Brown  |               |
|          |   |               |
| 03.08.20 | DECLARATIONS OF INTEREST  |               |
|          | None  |               |
|          |   |               |
| 04.08.20 | TO APPROVE THE MINUTES OF THE MEETING OF 22 JUNE 2020   |               |
|          | Minutes were agreed, with the following amendment:  |               |
|          |   |               |
|          | 05.06.20 Line 25 to read "TBC appear to be going through the motions and our NDP is needed to |               |
|          | influence the plan"   |               |
|          |   |               |
|          | Proposed DG seconded TD   |               |
|          | To be signed at a later date  |               |
|          |   |               |
| 05.07.20 | TO RECEIVE REPORT FROM COUNTY COUNCILLOR  |               |
|          | Last in attendance – 18 <sup>th</sup> May 2020  |               |
|          |   |               |
|          | NOT IN ATTENDANCE   |               |
|          |   |               |

#### C.Cllr Smith forwarded the following report:

"GCC is fully committed to A46 partnership as we were the founding member, Cvid19 has stopped recent meetings and I am as keen as anyone to get them back up and running, hopefully in September but no firm dates yet. As I understand all options are on the table but I am currently unaware of Worcestershire's view / Wychavon councils view. You are probably aware that GCC has secured funding £300M for 4way junction 10 including also £24M Cheltenham cyber hub for GCHQ also linked to CBC housing of Cheltenham west. This is all in design / in fact work has already started on Benhall roundabout with new cycle lanes road widening in front of GCHQ currently being carried out. This has been pushed forward by Dept of transport out of Prime Minister speech of build. A46 J9 road improvement has morphed into part of this which to me seems sensible so GCC has been giving funding by DfT to carry out surveying work to look at possible new routes for a new duel track A46 to J10 or a new 9b called an outline business case. This would then go to consultation with as I understand various routes / options through public and A46 partnership, working with Worcestershire, Warwickshire etc. The bridge at Northway (called Ashchurch bridge) is part of TBC garden Town concept, GCC have been asked (paid by TBC) to design bridge and road routes linking this to Northway only. This is totally a TBC led project. Hope that helps explain current position but things are moving fast. I always prefer to talk and meet hopefully up with you soon at social distance. Emails sometimes get lost in translation and Zoom is ok but again not as good"

# 06.07.20 TO RECEIVE REPORT FROM BOROUGH COUNCILLOR Last in attendance – 18<sup>th</sup> May 2020

**NOT IN ATTENDANCE** 

#### 07.07.20 TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA

Donation – To Cobalt for £500 – and Tewkesbury Christmas lights to be discussed at next meeting

#### Future Agenda Item

#### 08.07.20 **REPORTS**

#### Neighbourhood Development Plan

Some residents have not received the Newsletter and short leaflet

Agreed to produce a further explanatory note to all residents, to be delivered by Councillors TD and DG have not received copies and expressed frustration with Dor-to-dor who have not performed as expected

AP advised to proceed quickly as we need to use NDP to influence the Masterplan, and it needs to be updated as soon as possible, it can't go to a referendum till May but needs to be submitted before Christmas

Matt Barker is working with us well but once NDP is submitted, TBC will have to do their own consultation

TD is trying for support from Locality who will fix any problems with the plan. He asked as we haven't notified everyone does this count, and AP considered it has to be best efforts and doesn't matter how many responses we receive.

JH: Proposed producing a letter to be delivered by Councillors, along with a further copy of the short leaflet as everyone should get the opportunity to reply, this was agreed

DS apologised he couldn't help with delivery and also noted the flats at Pamington have restricted delivery time

Short leaflet does not have a start and finish time for consultation, and long leaflet is much more informative

TD and JH will pick up leaflets from Dor to Dor and TD will draft letter to go to residents

#### Defibrillator

JH will do reports for Ashchurch

IW will do reports for Pamington

AB will ask resident to do Aston Carrant and send to Clerk

#### Website

#### IW reported

- The Neighbourhood Development Plan regulation 14 documentation is now live on the website
- A new page describing the ARPC funded defibrillators added to the Amenities section. Also, a mention of the new ones made on the News page
- Twice weekly GCC covid-19 reports continue
- Also been a busy month for planning application information updates
- Continuing work on making the website meet the Accessibility standards
- Site usage during June was 138 users making a total of 238 visits. Up from 126 users making a total of 217 visits in May

#### Working Groups

J Dibble at TBC has drafted Terms of Reference for Garden Town group and TD has asked AP to draft response

TD and JH are frustrated with the way TBC are acting as they don't appear to be very transparent and open and honest about the consultation

AP added TBC do not care if the council are in favour, and the Garden town is a solution to their problem, it is going to happen and we need to ensure we engage and be persistent

We have agreement on the Memorandum of Understanding and Terms of Reference so making good progress, we need to remind TBC that it will affect the residents in the area, and they have a duty to communicate with us

DG raised the issue of compulsory purchase to build dual carriageway and felt they are trying to frighten people

GS suggested our main Influence should be the Borough Councillor

TBC will Compulsory purchase if they want to

TD added TBC have problem with the A46 for development of Junction 9B so might resort to compulsory purchase, Hitchens won't release any land for road

The following points were also raised:

Planning authority don't have the money to purchase the land but assume worst case scenario J9B has to be 2 miles from another junction

J9 consultation is coming out in 12 months

Money from J10 could be available

To write to Atkins and Highways to ask what is happening. DG to action

TD will discuss with Bredon PC

### 09.07.20 **UPDATE – REFURBISHMENT OF PARISH NOTICE BOARDS AND THE SEAT IN PAMINGTON**

JH has measured up the plastic and cork board and will carry out the refurbishment

TD DG

JH

| 10.07.20  |   | Future |
|-----------|---|--------|
|           | Review Annual Internal Audit report 19/20 and any actions                                     | Agenda |
|           | The Clerk has not had the opportunity to review this  | Item   |
|           | The elerk has not had the opportunity to review this  |        |
| 11.07.20  | FINANCIAL REPORTS   |        |
|           | The Clerk had forwarded reports, to include Bank reconciliation and Budget/Expenditure, these |        |
|           | were agreed   |        |
|           |   |        |
| 12.07.20  | ACCOUNTS FOR PAYMENT  |        |
|           | Payments approval list was circulated   |        |
|           | PATA – £23.25   |        |
|           | HMRC – £57.98   |        |
|           | ADMIN – £606.80   |        |
|           | J BROOKES – £1215   |        |
|           | DOR 2 DOR – £360  |        |
|           | D. SPIERS - £276  |        |
|           | GOOCH GROUP – £54.49  |        |
|           | HILLS - £65   |        |
|           | ZOOM – £14.39   |        |
|           | SLCC – £126   |        |
|           |   |        |
|           | These can now be paid by BACS   |        |
|           | ·   |        |
|           | Concern was expressed on paying Dor -dor at this stage and agreed to delay payment            |        |
|           |   |        |
| 13.07.20  | UPDATE - DEFIBRILLATOR IN ASTON ON CARRANT, AND CPR FIRST AID TRAINING                        |        |
| 10.07.120 | AB to ask about arranging training including Pamington  | AB     |
|           |   |        |
| 14.07.20  | PLANNING  |        |
|           | ASHCHURCH MASTER PLAN   |        |
|           | Previously discussed  |        |
|           |   |        |
|           | 20/00082/CONDIS   Application for approval of details subject to condition 8 (Site Wide       |        |
|           | Masterplan Document) of planning application ref. 17/00520/OUT   Land At Fiddington Ashchurch |        |
|           | ASHCHUICH   |        |
|           |   |        |
|           | Clerk will request a Zoom meeting for members with Catherine Ashby at TBC to discuss          |        |
|           | several of the larger developments, when she returns from leave                               | Clerk  |

DS

**20/00449/FUL** | Erection of a two storey side and rear and a single storey side extension and detached garage | The Furrows Claydon Farm Claydon Tewkesbury

#### No objection

**20/00057/CONDIS** | Application for approval of details (Phase 2 East) subject to condition 6 (Ground floor levels) of planning application ref number 17/01203/FUL | Land South Of The A46 And North Of Tirle Brook Ashchurch

**CONSULTATION - 20/00537/AGR** Erection of a steel portal framed agricultural building - Walton Cardiff Manor Walton Cardiff Lane

In a field 400-500 yards from any other building not permitted development and they have to reapply

**CONSULTATION 20/00645 FUL /** Proposed manufacturing facility (Use Class B1c, B2 and B8) of up to 21,531sqm in total, delivered in two phases, together with outbuildings, service yard, car parking, hard and soft landscaping, plant, and associated works infrastructure. Land North Of The A46, (known As The Former Trelleborg Site)

Not in our area but concern on traffic

DS will draft response to ask that mature trees remain on boundary

**CONSULTATION - 20/00442/APP** - attached for Approval of reserved matters (appearance, layout, scale and landscaping) comprising Part Phase 2 East of Outline planning permission ref: 17/01203/FUL

for the erection of a Retail Outlet Centre and associated works at Land South Of The A46 And North Of Tirle Brook, Ashchurch Land South Of The A46 And North Of Tirle Brook Ashchurch Tewkesbury

**CONSULTATION - 20/00443/FUL** - Provision of a temporary car park (comprising 346 spaces) for a period of five years in connection with the Retail Outlet Centre at Land South Of The A46 And North Of Tirle Brook, Ashchurch Land South Of The A46 And North Of Tirle Brook Ashchurch Tewkesbury

Near Newton Farm and should be kept as a green area, application is temporary but for 5 years which is long and may end up being permanent Concern on access to car park currently in use and need assurance it is safer for this one as the current one isn't

| 17.07.20 | CLERK REPORT<br>None   |           |
|----------|--|-----------|
|          | Garden town, members felt this was not an acceptable answer  We need to pursue this further and to get TBC to take it up with Homes England as the field is no use to them and to include a map so they know where it is   |           |
| 16.07.20 | CHURCHYARD CAPACITY Homes England have stated they could not sell land adjacent to grave yard, as it is part of the  |           |
|          | Not back in manufacture yet  |           |
|          | Village signs  |           |
|          | Ongoing  |           |
|          | Temporary footpath closure - AAS/41 and AAS/43   |           |
|          | Ongoing  |           |
|          | Pamington Junction Alignment – update  |           |
|          | Contractor could have done better, to ask him do a further cut as soon as possible He needs to cut all the grass verges and visibility slays on the bends, and both sides of the road one meter along All members to check their own area and report back and to take pictures if possible   | All Clirs |
|          | Grass Cutting  |           |
| 15.07.20 | HIGHWAY ISSUES   |           |
|          | DECISION - 19/00409/APP Approval of Reserved Matters (Appearance, layout, landscaping and scale) comprising Phase 1 'Central Infrastructure' of Outline planning permission 17/01203/FUL (Variation of Condition 2 (design principles) of planning permission 13/01003/OUT (Outline planning application (with all matters reserved except access) for proposed garden centre, retail outlet centre and ancillary facilities together with associated infrastructure works including access, car parking and landscaping))   Part Parcel 0004 Opposite Ashchurch Industrial Est Ashchurch Road  DECISION - 20/00047/CONDIS - PARTIAL DISCHARGE Application for approval of details subject to condition 29 (Construction Environmental Management Plan) of planning permission reference no. 17/01203/FUL   Land South Of The A46 And North Of Tirle Brook |           |
|          |  |           |

| 18.07.20 | CORRESPONDENCE RECEIVED   |                  |
|----------|---|------------------|
|          | Previously circulated by email  |                  |
|          |   |                  |
|          | Clerk to chase VS on progress with moving the pelican crossing by Care Home   | Clerk            |
| 19.07.20 | TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION  | _                |
|          |   | Future<br>Agenda |
|          | Donations to Cobait and Christmas lights  | Item             |
|          |   |                  |
| 20.07.20 | TO NOTE FUTURE MEETINGS   |                  |
|          | PARISH COUNCIL MEETING - MONDAY 24 <sup>th</sup> AUGUST 2020  |                  |
|          |   |                  |
|          | This will be held remotely until regulations allow and there is no shielding  |                  |
| 21.07.20 | TO AGREE TO INVOKE (LGA 1972 100A (2) TO EXCLUDE THE PUBLIC AND DISCUSS THE   |                  |
| 21.07.20 | FOLLOWING ITEM IN CONFIDENTIAL BUSINESS   |                  |
|          | Agreed - members of the public left the meeting   |                  |
|          |   |                  |
| 22.07.20 |   |                  |
|          | DG has spoken to Ombudsman who has confirmed all staff are entitled to join the Local Government Pension Scheme LGPS, and this to be applicable to all staff in the future, there is no |                  |
|          | option not to offer it and all staff are entitled to join. This was agreed  |                  |
|          | option not to one it and an stan are charled to join into was agreed  |                  |
|          | The following taken from NALC model contract of employment was agreed in principal by all   |                  |
|          | members   |                  |
|          | The Council is a magnetic of the Level Council and Dancie of Colored Authority  |                  |
|          | 'The Council is a member of the Local Government Pension Scheme, which operates a contributory pension scheme which you are entitled to join. There is in force a Contracting out       |                  |
|          | certificate for the purposes of the Pensions Scheme 1993 stating that the employment is   |                  |
|          | contracted-out employment'.   |                  |
|          |   |                  |
|          | TD proposed to give DG the authority to progress this and source employer costs, this was   |                  |
|          | agreed  |                  |
|          | Meeting finished at 8.20  |                  |
|          |   |                  |
|          |   |                  |
|          |   |                  |
|          | Signed  |                  |
|          |   |                  |
|          | Date  |                  |
|          |   |                  |