#### Agenda Item No 10 - Clerk's Report – 18 December 2023

# **Update on outstanding items:**

Replacement of the bin attached to the brick bus shelter in Aston Cross: The new bin has been delivered and awaiting installation.

**Community Speedwatch**: Community speedwatch sessions have been undertaken at six different sites between Ashchurch, Aston Cross and Fiddington, with the help from members of the local community. The camera's have now been returned to the police.

**Defining and preserving community identities:** Clerk investigating and awaiting feedback from Gloucestershire County Council.

**Parish Noticeboards:** Clerk organising new back board for Aston on Carrant. Refurbishment of recently removed The Meadows noticeboard ongoing.

#### Barleyfields green space to link with PROW and A46:

Clerk has contacted National Highways on multiple occasions with no response. Clerk has now raised an official complaint regarding this and received confirmation the issue is being dealt with. Awaiting response regarding Barleyfields green space to link with PROW and A46 option.

#### Application to the Levelling Up Fund:

Clerk liaising with County Councillor Vernon Smith regarding application for funds for Neighbourhood Watch and Community Speedwatch signage and purchase of speed gun and / or camera.

# **Ashchurch Rural Parish Council administration referencing:**

Clerk investigating options

### Details of items to be considered for the 2024/2025 budget:

Clerk creating draft budget

Roadworks: (from https://www.gloucestershire.gov.uk/highways/roads/roadworks/)

**December / January**: None at time of print

# **Planning Decisions:**

APPLICATION NO. 23/00069/FUL

**DESCRIPTION OF DEVT.** Demolition of flat roofed double garage and construction of two storey outbuilding to provide garage and garden store and ancillary annex accommodation above.

**LOCATION** Carrant House, Aston Carrant Road, Tewkesbury, Gloucestershire, GL20 8HL **GRID REFERENCE** 394625 234615

With reference to the above application which you were consulted on, the formal decision of the Council (as the Local Planning Authority) on the submitted application was:-**Permit.** 

# Agenda Item 11:

A response of 'No Comment' was submitted to planning application:

APPLICATION NO: 23/00059/CONDIS

**DESCRIPTION:** Application for approval of details subject to conditions 14 (Biodiversity Plan), 15 (LEMP), 16 (Lighting Scheme), 27 (Construction Method Statement), 30 (Surface Water Drainage Works), 32 (SUDS) of the planning application ref number 17/00520/OUT in respect of Parcel H2

 $\textbf{LOCATION:} \ \mathsf{Land} \ \mathsf{To} \ \mathsf{The} \ \mathsf{South} \ \mathsf{Of} \ \mathsf{The} \ \mathsf{Tirle} \ \mathsf{Brook}, \ \mathsf{Natton} \ \mathsf{(Parcel H2)}, \ \mathsf{Ashchurch}$